

# Biography

**Date/Place of Birth:** January 4, 1943; Seattle, Washington.

**Residency in Alaska:** Anchorage: 1946-47, 1950-present.

**Occupation:** Commercial Real Estate Broker; co-owner, Powerhouse Gym of Anchorage.

**Family:** Wife – Gayle; 3 Children, 7 Grandchildren.

**Education:** High School - Anchorage High School: 1961; Willamette University - B.A., Political Science: 1971.

**Military Service:** 1964 – 1966; U.S. Army (7th Army - Europe).

**Political and Government Positions:** Alaska State House of Representatives: 1995 – present; Chairman, Judiciary Committee: 2001 – present; House Special Committee on Economic Development Trade & Tourism, 2001 – present; Labor & Commerce Committee: 2001 – present; Legislative Council: 1999 – present; Chairman, Labor & Commerce Committee: 1997 – 2000; Judiciary Committee: 1997 – 2000; Special Committee on Utility Restructuring: 1999 – 2000; Special Committee on Economic Development and Tourism: 1999 – 2000; Co-Chairman, Joint Committee on Electric Utility Restructuring: 1997 – 1998; Chairman, Special Committee on Oil and Gas: 1995 – 1996; Labor & Commerce Committee: 1995 – 1996; Administrative Regulation Review Committee: 1995 – 1996; Energy Council: 1996 - 1998, 2001 – present; National Conference of State Legislatures, Assembly on Federal Issues: Commerce & Communications: 1999 – present; Assembly on State Issues: Commerce, Labor & Economic Development: 1997 - 1998; Children, Family & Health: 1995 - 1996; Development Disabilities Task Force: 1995 – 1996; Council on State Governments, West Committee on Aging: 1999 – present, Electrical Industry Restructuring Committee: 1997 – 1998; Western Legislative Conference Health Committee: 1995 – 1996; Former member, City of Anchorage Budget Advisory Commission; Former Chair, Municipality of Anchorage Americans with Disabilities Act (ADA) Advisory Commission.

**Business & Professional Positions:** Self-employed businessman: 1967 – present; Co-owners, Powerhouse Gym of Anchorage, 2001 – present; Broker and Owner - The Rokeberg Company: 1996 – present; Jack White Company: 1973 – 1995; Anchorage Association of Realtors; National Association of Realtors; Adjunct Professor - University of Alaska Anchorage (3 years).

**Service Organizations and Community Involvement:** American Legislative Exchange Committee (ALEC); Anchorage Chamber of Commerce; Commonwealth North; National Eagle Scout Association; National Republican Legislators Association; Pioneers of Alaska; Former Director - Lakewood Terrace Townhouse Association; AARP; NAR; Arctic Power; Alaska Outdoor Council; former director – Alaska Festival of Music; former director, BOMA.



**Special Interests:** "Old-Timer" Hockey, Golf, Reading, Cooking, Fishing, Duck Hunting.

## Representative Norman Rokeberg (R) District 11 - Anchorage

*Interim:*  
716 W 4th, Suite 350  
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*Session:*  
State Capitol, Room 118  
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***Awards and Honors:***

- May 1998 – Anchorage Board of Realtors®
- October 1998 – NFIB Guardian of Small Business
- 1999 – American Lung Association of Alaska Public Policy Leadership Award
- August 1999 – David Hutchens Public Service Award from the Alaska Rural Electric Cooperative Association
- 2001 – Advisory Board on Alcoholism & Drug Abuse Leadership Award
- April 2002 – Golden Stethoscope Award, National Association for Education of Young Children – Southeast Alaska
- August 2002 - Sand Lake Community Council "Thank You" Plaque.



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