

# Biography

**Date/Place of Birth:** December 2, 1950; Pomona, CA

**Residency in Alaska:** 50 years; Ninilchik: 1950 – 1974, Ketchikan: 1974 – 1975, Anchorage: 1975 – present

**Occupation:** Consulting Engineer; Commercial Fisherman

**Family:** Wife – Carolyn; Children - Joseph, Rachel, Nicole

**Education:** Ninilchik High School: 1964 – 1968; Oregon State University – B.S. Civil Engineering: 1972; Stanford University – M.S. Civil/Environmental Engineering: 1973; University of Alaska Anchorage – Arctic Engineering: 1976

**Political and Government Positions:** Alaska State Senate: 1993 - present; Alaska State House of Representatives: 1989 – 1992; Vice-Chair, Health, Education & Social Services Committee: 2001 – present; Vice-Chair, Rules Committee: 1999 – 2000; Armed Services Committee: 2001 – present; World Trade & State/Federal Relations Committee: 2001 – present; Finance Committee: 1999 – present; Labor & Commerce Committee: 1999 – present; Chair, Labor & Commerce Committee: 1997 – 1998; Joint Armed Forces Committee: 1999 – 2000; Legislative Council: 1999 – 2000; Chair, State Affairs Committee: 1997 – 1998; Chair, Special Committee on Oil & Gas: 1997 – 1998; Chair, Resources Committee: 1997 – 1998; Joint Committee on Electric Utility Restructuring: 1997 – 1998; Task Force on Deferred Maintenance: 1997 – 1998; Telecommunications Committee: 1997 – 1998

**Business and Professional Positions:** Anchorage Caucus; Ex-Officio member, Exxon Valdez Oil Spill Trustee Council; Public Advisory Group; American Legislative Exchange Council; Former Member, Pacific Fisheries Legislative Task Force; Executive Committee Member, Energy Council; Former Chairman & Commissioner, Pacific States Marine Fisheries Commission; Former Chairman, Pacific Fisheries Legislative Task Force; Former Member, Alaska Regional Marine Research Board; Former Member, Anchorage Hazardous Materials Commission; Former Member, Anchorage Local Emergency Planning Committee; Former Member, Anchorage Breakthrough Committee; Former Member, Civil Justice Task Force; Former Member, Joint Task Force on Military Bases; Former Member, Military Base Schools Task Force; Former Member, Teacher of the Year Selection Committee; Former Co-Chairman, Legislative Children's Caucus; Former Member, House Liability Insurance Task Force

Service Organizations, Community Involvement, Awards & Recognitions, and Special Interests – page 2



## Senator Loren Lemman (R) Senate Majority Leader District G - Anchorage

*Interim:*  
716 W 4th Avenue, Suite 520  
Anchorage, AK 99501-2133  
Phone: (907) 269-0240  
Fax: (907) 269-0242

*Session:*  
State Capitol, Room 516  
Juneau, AK 99801-1182  
Phone: (907) 465-2095  
Fax: (907) 465-3810

## Alaska State Senator Loren Leman

***Service Organizations and Community Involvement:*** Civilian Advisory Board member; Anchorage Armed Services YMCA; Air Force Association; Alaskans for a Drug-Free Youth; Director, Challenger Learning Center of Alaska; National Federation of Independent Business; National Rifle Association; Anchorage Chamber of Commerce; Resource Development Council; Arctic Power; Turnagain PTA; Turnagain Community Council; Anchorage Grace Brethren Church

***Awards & Recognitions:*** National Civil Government Award - American Society of Civil Engineers; Defender of Freedom Award - National Rifle Association; Guardian of the Home Award - Alaska Private & Home Educators Association; Guardian of Small Business - National Federation of Independent Business; Friend of Emergency Medical Services Commendation - Alaska Council on Emergency Medical Services

***Special Interests:*** Family, Reading, Fishing, Basketball, Accordion Playing, Russian-Alaska History