

# Biography

**Date/Place of Birth:** September 17, 1944; Boston, Massachusetts

**Residency in Alaska:** 1967 - present

**Occupation:** Commercial Pilot; Owner/Operator of Halford Guide Service

**Family:** Wife - Rona; Three Daughters - Stacy, Katy and Tina; Two Sons - Kellen and Alec; One Grandson - Trever

**Education:** Kings College; Alaska Methodist University - B.A., History/Political Science, Economics

**Political and Government Positions:** Alaska State Senate: 1983 - present; Alaska State House of Representatives: 1978 - 1982; Senate President: 1993-94, 2001-present; Resources Committee: 1995 - present; State Affairs Committee: 2001 - present; Legislative Council: 2001 - present; Senate Majority Leader: 1985 - 1987, 1989, 1991 - 1992, 1995 - 1996; Senate Minority Leader: 1983 - 1984; House Majority Leader: 1981 - 1982

**Service Organizations and Community Involvement:** Chugiak/Eagle River Chamber of Commerce; Chugiak/Eagle River Historical Society; Greater Wasilla Chamber of Commerce; Republican National Committee - National Committeeman for Alaska; National Conference of State Legislators; National Rifle Association - Life Member; Alaska Airmen's Association - Life Member; Alaska Boating Association; Alaska Outdoor Council; Former Director State Legislative Leaders Foundation; Former Executive Committee Energy Council; Former Citizens' Advisory Council on Federal Areas: 1983 - 1993; Former Governor's Interim Commission on Children/Youth; Former Vice President Chugiak/Eagle River Chamber of Commerce; Former Member Chugiak Benefit Association

**Awards & Recognitions:** Legislator of the Year Award - Safari Club International: 1999; Wildlife Conservation Legislator of the Year Award - Alaska Outdoor Council: 1996; Outstanding Republican State Senator - Republican Party of Alaska: 1992; Wildlife Conservation Legislator of the Year Award - Alaska Outdoor Council: 1990; Outstanding Legislator of the Year - Professional Educators Organization: 1988 - Phi Delta Kappa; Standing Together Against Rape - Outstanding Legislator: 1987; Council of Alcohol and Drug Abuse Award: 1987; Outstanding Service Award - Human Rights and Equal Justice: 1985; Commitment to Education School Board Award: 1984; AK Wildlife Federation Sportsman's Council Award: 1979; Outstanding New Legislator - Anchorage Times: 1979



**Special Interests:** Flying, Hunting, Fishing, Building

**Senator Rick Halford (R)**  
**President of the Senate**  
District M - Chugiak/Eagle River

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